| *Form SI. No.:<br>Application<br>Admission Test Roll M<br>Read the Following<br>1. Use black ballpoint p<br>2. The application prod<br>3. The application prod<br>3. The application prod<br>3. The application group<br>ii) Attested copies<br>examinations;<br>iii) Testimonial from<br>iv) Bank receipt slii<br>4. Without necessary d | No. (For office<br><u>Instruction (</u><br>pen and write i<br>cessing fee of I<br>d submit:<br>ication form;<br>of Academic Co<br>n the last educo<br>p. | Te<br>Webs<br>Post-Gi<br>use only):<br>Carefully<br>n capital I<br>Fk. 1000 is<br>ertificate a<br>ational ins | Bang<br>lephon<br>ite: wv<br>cadua<br>:<br>cadua<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | ladesh (<br>Gazi<br>e: 929111<br>vw.bousst.c<br>te Diplor<br>re Complet<br>for filling-up<br>aid which is<br>rks sheets/ T<br>; | ting the Form<br>o the form.<br>s nonrefundable | ersity<br>2-92911<br>w.bou.e<br>ical U | y<br>111<br>edu.bd<br><b>ltrasound (PGDM</b> | pas<br>photo<br>dul  |                           |
|---|--|---|---|---|---|--|--|----------------------|---------------------------|
|   |  |   |   | Applicatio  | n Informatio                                    | n                                      |  |                      |                           |
| Application Submission  | n Date:  |   |   | Sess  |   |  | Name of Regional Cen                         | ter:                 |                           |
|   |  |   | Appl  | licant's Pe   | rsonal Inforn                                   | nation                                 | -  |                      |                           |
| 1. Name of the Applica  | nt: _  |   |   |   |   |  |  |                      |                           |
| 2. Mother's Name:   | _  |   |   |   |   |  |  |                      |                           |
| 3. Father's Name:   | _  |   |   |   |   |  |  |                      |                           |
| <ol> <li>4. Date of Birth<br/>(DD/MM/YYYY):</li> <li>6. Marital Status:</li> </ol>  |  | /   | /_  |   | _   | 5. Gend                                |  | ale 🗌 Fei            | nale                      |
| <ul><li>8. National ID No. (if a</li></ul>  |  | Single  | M   | arried  | Others 7  | . Cluze                                | enship:                                      |                      |                           |
| <ul><li>9. Present Address:</li></ul>   |  |   |   |   |   |  |  |                      |                           |
| 9. Plesent Address.   | —<br>Dis   | trict:  |   |   |   |  | Postal Code:                                 |                      |                           |
| 10. Permanent Address   |  |   |   |   | -   |  |  |                      | _                         |
|   |  | trict:  |   |   |   | ]                                      | Postal Code:                                 |                      |                           |
| 11. Valid E-mail (if any  | y):  |   |   |   |   | r                                      | Telephone (Residence)                        | :                    |                           |
| 12. Cell Phone (Person  | al)  |   |   |   | _   | (                                      | Cell Phone (Guardian):                       | :                    |                           |
|   |  |   |   | Acaden  | nic Records                                     |  |  |                      |                           |
| Name of the<br>Examination  | Name of<br>the<br>Degree   | Sessi<br>From   | on<br>To  | Passing<br>Year   | Board/<br>University                            | Nan                                    | ne of the Institution                        | Group/<br>Discipline | Division/<br>GPA/<br>CGPA |
| S. S. C/ Equivalent   |  |   |   |   |   |  |  |                      |                           |
| H. S. C/ Equivalent   |  |   |   |   |   |  |  |                      |                           |
| Bachelor/Equivalent   |  |   |   |   |   |  |  |                      |                           |
| Others  |  |   |   |   |   |  |  |                      |                           |

\* To be filled in by BOU official, in case the form is collected from Website.

| Other Information  |        |  |  |  |
|--|--------|--|--|--|
| 1. Are you a freedom fighter/ Dependent of freedom fighter?<br>If yes, provide necessary document.   | Yes No |  |  |  |
| 2. Are you a part of small ethnic group?<br>If yes, provide necessary document.  | Yes No |  |  |  |
| 3. Are you a part of disable group?<br>If yes, provide necessary document.   | Yes No |  |  |  |
| 4. Have you ever been dismissed, suspended or expelled from any educational institution? <i>If yes, attach the reasons in a separate page.</i> | Yes No |  |  |  |

**Declaration by Applicant** 

I hereby undertake that if I am admitted into Bangladesh Open University, I will by all means, abide by all decisions, rules and regulations of Bangladesh Open University. I accept that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs and controlled substances are strictly prohibited in Bangladesh Open University premise and that I may be expelled for violating this rule or for abetting violations. I agree that if I perform well, the university can use my name in all its documents or any other forms wherever relevant/required. Bangladesh Open University reserves the right to change its policies, curricula or any other matters and to revise its tuition and other fees as and when necessary. I also accept that withholding or hiding or distorting any information required in this application or giving false information or submitting any false document may lead to disciplinary action including expulsion, cancellation of my Admission/Results/Degree(s), as the case may be.

I hereby declare that the above statements are correct and complete to the best of my knowledge.

| Signature of the Father/Mother/Guardian (Optional): | Signature of the Applicant: |
|---|-----------------------------|
| Full Name:  | Full Name:                  |
| Date:   | Date:                       |

| For scrutiny all documents                  | Chairman of the Admission Committee |
|---|-------------------------------------|
| Submitted all documents properly            | Allowed for admission test          |
| Partially submitted documents               | Allowed conditionally/Provisionally |
| Photograph/Fee slip/other documents missing | □ Not allowed for admission test    |

For Office Use Only

| For Admission Division                             | Chairman of the Admission committee | Marks obtained in<br>admission test |
|--|-------------------------------------|-------------------------------------|
| All documents, certificates<br>have been submitted | Recommended                         | Admitted                            |
|  | Not recommended                     |                                     |
| Signature of the Authorized                        |                                     |                                     |
| Officer with Seal                                  | Signature and Seal                  | Dean, SST                           |



School of Science and Technology Bangladesh Open University

| Form Sl. No |  |  |  |  |  |
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## ADMIT CARD Admission Test of the Post-Graduate Diploma in Medical Ultrasound (PGDMU) Program

|  | -   |  |  |
|--|---|--|--|
| Admission Test Roll No. (For office use only):   |   |  |  |
| Session (For office use only):   |   |  | Attach two passport-<br>size photographs here<br>duly attested                     |
| Date and Time of Admission Test  |   |  |  |
| Center of the Admission Test   |   |  |  |
| Name of Applicant:   |   |  |  |
| Mother's Name:   | Father's Name:  |  |  |
| Seal   |   | Adm  | ıre of the Chairman,<br>iission Committee  |
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| <b>Receipt of the application</b>  | School of Science and To<br>Bangladesh Open Uni   | echnology<br>versity   | lemic year   |
| Receipt of the application Form Serial No  | School of Science and To<br>Bangladesh Open Uni<br>n form of admission in the<br>1. List of eligible<br>admission test  | echnology<br>versity<br>acad   | lemic year   |
| Form Serial No      Applicant's Name      in Bangla):  | School of Science and Term         Bangladesh Open Unit         n form of admission in the         1. List of eligible admission test         2. Date, Time   | e <b>chnology</b><br>versity<br>acad   | Will be informed   |
| Example 2017 Contemporary Conte | School of Science and Term         Bangladesh Open Unit         n form of admission in the         1. List of eligible admission test         2. Date, Time admission test         3. List of eligible  | echnology<br>versity acad  | Will be informed<br>through BOU Notice<br>Board, National<br>Dailies and Websites: |
|  | School of Science and Term         Bangladesh Open Unit         n form of admission in the         1. List of eligible admission test         2. Date, Time admission test         3. List of eligible Viva-voce         4. List of sele according to merit a | echnology<br>versity acac<br>e candidates for<br>and Venue of<br>e candidates for<br>cted candidates | Will be informed<br>through BOU Notice<br>Board, National                          |